

American Legion Auxiliary  
Department of South Carolina  
107 A Legion Plaza Road  
Columbia, SC 29210  
Phone: (803) 772-6366  
Fax: (803) 772-6284  
E-mail: auxaladsc@att.net

NON-PROFIT ORG.  
U.S. POSTAGE  
PAID  
COLUMBIA, S.C.  
PERMIT No. 868

**Return Service Requested**

January Bulletin  
#4



**American Legion Auxiliary**

*Serving veterans, their families  
and their communities*

Do you want to help support YOUR ORGANIZATION ? Why not become a member of The American Legion Auxiliary's Club? Membership for Platinum (\$50.), Gold (\$25.), Silver (\$15.) or Bronze (\$10.) levels are available. Mail yours today!!

**Platinum / Gold / Silver / Bronze  
Club Application**

**Name** \_\_\_\_\_

**Address** \_\_\_\_\_

**City** \_\_\_\_\_ **State** \_\_\_\_\_ **Zip** \_\_\_\_\_

**Phone** \_\_\_\_\_ **E-Mail** \_\_\_\_\_

**Membership ID** \_\_\_\_\_ **Unit Name & Number** \_\_\_\_\_

## SECRETARY'S NOTES

Auxiliary Members,

I hope that each and every one of you had a very **Merry Christmas** and **Happy New Year**.

This is a short bulletin to remind all of the upcoming Mid-Winter Conference scheduled for Jan. 21-23, 2011 at Myrtle Beach, SC – all forms are included along with the tentative agenda. Please try to attend both sessions. A note for the District Presidents the Mid-Winter reports will be due – we are very excited to hear all the good works that have been accomplished the 1<sup>st</sup> six months of the year. Our National guest will be Southern Division National Vice President Pat Knight from Virginia.

There is not much new regarding the Membership reports from National, they still do not have them ready but hopefully, it won't be many more months before it is completed. We will have a membership report (of sorts) ready for Mid-Winter, it will be accomplished manually (I'm sure many remember working on those).

I have requested several times that Units please send in the new Officer list, some I have received each time I have ask and others not even one report. It is hard to send out information if we have no name or address. The deadline has passed for the Membership Renewal Recipient to be corrected, I have sent in the ones I received.

I would like to thank each person that was able to attend the drop-in at Christmas and especially the good food that was prepared (yum) for all to enjoy and Joy for the beautiful center piece she made and donated to the Department.

**Presidents** – Please check with your Secretary/Treasurer that your \$6.00 Bond has been paid. There are 23 Units that have not paid – these **must** be paid. These are the Units that need to pay the Bond:  
11,25,30,49,52,61,65,68,91,113,115,120,126,129,151,166,198,207,213,224,232,241,247.

Please feel free to call me anytime you have any questions. If you get the answering machine, I will return your call – if the phone continues to ring I am on the phone but will try if possible to switch over and get your name and phone number and then I will return your call.

Office hours are Mon., Tues., Thurs. & Fri. 8: to 4: and Wed. 8: to 10:15 and 12: to 2: (Wed. is the day I serve Meals on Wheels).

Louise Winesett  
Dept. Secretary

NOTE:

President Bette's Project is Homeless Shelters. She is asking for you to bring to Conference new socks and/or t-shirts for the new Shelter at Little River.

**From The Department Finance Chairman:**

Follow the instructions below to apply for an EIN Number or also to apply for Incorporation. Each Unit should have an EIN Number and should also be incorporated. The EIN Number will allow you to raise funds as a non-profit and the incorporation will protect the officers in case someone decides to sue the Unit.

If we can be of help please call.

Brenda Collins

Home 864-244-8600, Cell 864-630-9744, [brendawcollins@charter.net](mailto:brendawcollins@charter.net)

**To file for the EIN Number**

Go to website [www.irs.gov/](http://www.irs.gov/)

On left side of page click on

**Apply for Employer Identification Number (EIN) Online.**

Near bottom of page click on

**APPLY ONLINE NOW**

Click on

**Begin Application**

Click on **View Additional Types** (last on the list)

Click on **Continue**

Click on **Other Non-Profit/Tax Exempt Organization**

Click on **Continue**

Next page click on **Continue**

Click on **Individual**

Click on **Continue**

Fill in the blanks

Click on first one **I am responsible and duly authorized member or officer**

Click on **Continue**

And follow directions.

**For Incorporation**

Go to [www.scsos.com](http://www.scsos.com)

Click on **Forms and Fees**

Click on **Nonprofit Corporation –Domestic**

Go down to the 7<sup>th</sup> item – **Articles of Incorporation**

Fill out the Application

Enclose a check for \$25.00 made payable to **South Carolina Secretary of State's Office**

Enclose a self addressed, stamped return envelope.

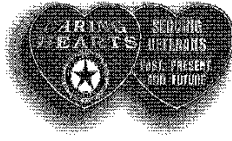
Send the above to:

**South Carolina Secretary of State's Office**

**Attn: Corporate Filings**

**P. O. Box 11350**

**Columbia, SC 29211**



The National American Legion Auxiliary will be giving recruiting awards:  
**Recruit 3 Awards** will be given for recruiting 3 junior or senior members.  
**Silver Brigade Awards** will be given for recruiting 25 senior members.  
**Unit Membership Merit Awards** will be given for the best narrative.

**The Department of South Carolina will be giving the following awards**

**2010-2011 DEPARTMENT MEMBERSHIP AWARDS**

Who is Eligible	How many Winners	How to Get the Award	What is the Award	Due Date	Presented When
All Units	1 each Zone (4)	<b>UNIT AWARD</b>  Have the Highest percentage of your goal reached in your Zone	HEART TROPHY	October 1, 2010 January 15, 2011 May 1, 2011	Mid Winter  Dept Convention
Districts	1	<b>DISTRICT AWARD</b>  Have the Highest percentage of your goal reached	HEART TROPHY	October 1, 2010 January 15, 2011 May 1, 2011	Mid Winter  Dept Convention
Zones	1	<b>ZONE AWARD</b>  Have the Highest percentage of your goal reached	HEART TROPHY	October 1, 2010 January 15, 2011 May 1, 2011	Mid Winter  Dept Convention
All Units	1 in each group  15-30, 31-75, 76-125 and 126+	<b>LARGEST INCREASE IN SENIOR MEMBERSHIP AWARD</b>  Have the highest number of new members	HEART TROPHY	May 1, 2011	Dept Convention
All Units	1	<b>HIGHEST INCREASE IN JUNIOR MEMBERS</b>	HEART TROPHY	May 1, 2011	Dept Convention
All Units	All Units	<b>MEMBERSHIP TARGET DATES</b>			
		Target Date 1 60%	Certificate	October 1, 2010	Dept Convention
		Target Date 2 75%	Certificate	January 15, 2011	Dept Convention
		Target Date 3 100%	Certificate	May 1, 2011	Dept Convention

## Calendar 2010-2011

### **District and Zone meetings will begin at 10:00 AM.**

June 13-19, 2010 – Palmetto Girls State, Presbyterian College – Clinton, SC

July 17, 2010 -1:00PM- Summer Board Meeting – Irmo Post 174  
801 Piney Woods Road, Columbia SC 29063

August 14, 2010 – 1:00PM - Plan of Work Workshop- Department Chairman – Irmo Post 174  
801 Piney Woods Road, Columbia, SC 29063

August 14, 2010 – 1:00PM — Zone and District Presidents and VP's – Irmo Post 174  
801 Piney Woods Road, Columbia SC 29063

August 27-Sept 2, 2010 - National American Legion Auxiliary Convention – Milwaukee, Wis.

October 10-13, 2010 – Presidents –Secretary Conference – Indianapolis, IN

October 16, 2010 - District 1, 2, 3 Meeting -Unit 147 James Island – 968 Folly Road, James Island, SC  
**Dist 1 Pres. Barbara Evans - 848-762-9250**

October 23, 2010 - District 8,9,10 - Unit 217 Lexington – 501 Cats Paw Rd, Lexington, SC  
**Dist 10 Pres. Linda Seibles – 803-234-4406**

October 30, 2010 - District 11,12,13,14 Meeting - Unit 15 Sumter- 34 S Artillery Dr., Sumter, SC  
**Dist 11 Pres. Bobbie Sinner – 803-565-0471**

November 20, 2010 - District 4,5,6,7 Meeting -Unit 3 Greenville- 430 North Main St, Greenville SC  
**Dist 7 Pres. Carole Bostwick- 864-399-2689**

November 29 &30, 2010 – Dorn VA Hospital Gift Shop – Columbia, SC

December 6 & 7, 2010 – Richard Campbell VA Nursing Home Gift Shop – Anderson,SC

December 6 & 7, 2010 – Veterans Victory House VA Nursing Home Gift Shop – Walterboro, SC

December 1 & 2, 2010– Johnson VA Hospital Gift Shop – Charleston, SC

January 21-23, 2011 Mid-Winter Conference - Myrtle Beach, SC  
Myrtle Beach Hilton 1- 843-449-5000

February 12, 2011 Zone 3 Meeting Goose Creek Unit 166- 116 Howe Hall Road, Goose Creek, SC  
**VP Carolyn Grant –843-270-3711**

June 3-5, 2011 ALA Department of SC Convention - Greenville, SC  
Hyatt Regency 1-800-233-1234

February 19, 2011 Zone 4 Meeting - Murrells Inlet Unit 178 - 3950 Hwy 17 Bus, Murrells Inlet, SC  
**VP Nancy Webster -803-938-5169**

February 26, 2011 Zone 2 Meeting - Inman Unit 45- 44 Bishop Street, Inman SC  
**VP Terrie Mason -864-814-1510**

**February 28 thru March 2, 2011 – National President Carleen Ashworth visit**

March 20-23, 2011 Awareness Assembly Washington DC

March 26, 2011 Zone 1 Meeting – N. Augusta Unit-451 E. Spring Grove Ave, N. Augusta, SC  
**VP Sheila Garren 864-847-4283**

May National Membership Conference – Indianapolis

June 3-5, 2011 ALA Department of SC Convention - Greenville, SC  
Hyatt Regency 1-800-233-1234

**American Legion Auxiliary  
Mid-Winter Conference  
Pre – Registration  
January 21st -23<sup>rd</sup> 2011**

Mid- Winter Conference to be held: Myrtle Beach Hilton, 10000 Beach Club Drive, Myrtle Beach, SC  
Phone # 800-876-0010

**Senior registration: \$20.00 each**

**Junior registration: \$5.00 each**

***Please have form and money to the Department no later than January 10<sup>th</sup>, 2011.***

The following **senior members** of Unit Name & # \_\_\_\_\_

Would like to pre-register for the department Mid-Winter Conference (**\$ 20.00 each**)

A check in the amount of \$ \_\_\_\_\_ is enclosed. Additional names can be put on the back of this form or separate piece of paper.

_____	_____
_____	_____
_____	_____
_____	_____
_____	_____
_____	_____

---

The following **junior members** of Unit Name & # \_\_\_\_\_

Would like to pre-register for the Department Mid-Winter Conference (**\$ 5.00 each**)

A check in the amount of \$ \_\_\_\_\_ is enclosed. Additional names can be put on the back of this form or separate piece of paper.

_____	_____
_____	_____
_____	_____
_____	_____

**A reception will be held on Saturday, January 22, from 6:00 to 7:00 p.m. for the National Guests  
Cost will be \$10.00 per person. Tickets for Auxiliary Members ONLY must be purchased thru the Auxiliary Department.**

Please return by **January 10<sup>th</sup>, 2011** to: **American Legion Auxiliary  
Department of South Carolina  
107A Legion Plaza Road  
Columbia, SC 29210**



**American Legion  
Auxiliary**

**Department of South Carolina  
Mid-Winter Conference Agenda  
January 21 – 23, 2011**

**Friday January 21, 2011  
TENTATIVE**

**11:00 a.m. -- 3:00 p.m. Registration**

*(Everyone must pay to have a nametag to be admitted to the assembly.)*

**1:00pm.**

**American Legion Auxiliary Opening Session - Palisades H&I**

**Call to Order – Bette McMorrow, Department President**

**Invocation – Anne Parker, Department Chaplain**

**Presentation of Colors**

**Pledge of Allegiance – Fran Palo**

**Preamble to the Constitution - Carolyn Grant**

**Introduction of Past Department Presidents –**

**NEC Brenda Collins**

**Introduction of Head Table – Bette McMorrow**

**Introduction of National Appointees – Bette McMorrow**

**Introduction of the National Rep --Patricia Knight Southern**

**Division Vice President**

**Introduction of Zone Vice Presidents and District Presidents –**

**Louise Winesett- Dept. Sec and Sr. VP**

**Reports from District Presidents**

**District 1 – Barbara Evans**

**District 2 –**

**District 3 - Brenda McDonald**

**District 4 – Linda Smiley**

**District 5 – Lillian Leavell**

**District 6 – Anne Earnest**

**District 7 – Carole Bostwick**

**District 8 – Cinda DeHart**

**District 9 -**

**District 10 – Linda Seibles**

**District 11 – Bobbie Sinner**

**District 12 – Eursell Bowers**

**District 13 – Connie Hart**

**District 14 – Sally Steele**

**Plans of Work – Questions and Answers – Department Chairman**

-----Meeting Recessed-----

**4:00 p.m.**

**(Palisades H & I Room**

**Finance Committee Meeting**

*Meeting resumes at 8:30 a.m. American Legion Auxiliary Agenda continued...*

## **Saturday January 22, 2011**

**7:30 a.m. - 11:00 a.m. Registration**

*(Everyone must pay and have nametag to be admitted to the assembly.)*

**8:00 a.m. - 11:30 a.m. Juniors Meet in Room?**

**8:00 a.m.**

**Meeting Reconvenes – Bette McMorrow, Department President**

**Invocation – Anne Parker, Chaplain**

**Auxiliary Post Everlasting – Memorial Service – Anne Parker Chaplain**

**Introduction of Head Table – Bette McMorrow**

**Greetings from National Southern Vice President – Patricia Knight**

**Greetings from State Commander - Cecil Philips**

**Greetings from Leading candidate for National Commander – Fang Wong**

**Greetings from SAL State Commander – Andrew Hornbuckle**

**National Convention Report – NEC Brenda Collins**

**Girls State – Florence Belser Chairman**

**Rachel Smith – Governor Palmetto Girl's Start**

**Madison Bronson – First Citizen Palmetto Girl's State**

**Web Site – Update – Brenda Collins**

**11:30 a.m. – 1:00 p.m. Lunch – on your own**

**1:00 p.m.**

**American Legion Auxiliary Meeting Reconvenes**

**Guest Speaker – Christopher Tourtellotte, Director**

**Veterans Welcome Home and Resource Center,**

**Little River, SC**

**Finance – Brenda Collins**

**Membership - Louise Winesett**

**Leadership – Pat Ward**

**The Future of The Department of South Carolina –**

**Diane Harley, Pat Ward and Louise Winesett**

**Announcements – Louise Winesett**

**Credentials Report – Louise Winesett**

**Raffle – Jean Testruth**

**Benediction – Anne Parker, Chaplain**

**Retirement of Colors**

**Adjournment of 2010 Mid-Winter Conference**

**4:00pm**

**Executive Board Meeting (Palisades H & I Room)**

**6:00pm – 7:00pm**

**Reception for Leading Candidate for National Commander  
and Southern Division National Vice President Pat Knight**

## **Sunday, January 24, 2010**

**9:00 a.m.**

**Worship Service –**

**\*Note – All meeting times and room locations are subject to change**



# AMERICAN LEGION AUXILIARY

*Empowering Women, Inspiring Communities*

DEPARTMENT OF SOUTH CAROLINA  
107 A LEGION PLAZA ROAD  
COLUMBIA, SOUTH CAROLINA 29210

TELEPHONE 803.772.6366  
FAX 803.772.6284  
E-MAIL [auxaladsc@att.net](mailto:auxaladsc@att.net)

## Memorials

Please send a list of names of any of your members who have passed away since June 2010 so they can be properly remembered during the American Legion Auxiliary Memorial Service on Friday January 21, 2010 during the Department Convention.

Unit Name and Number \_\_\_\_\_

Names of Deceased Members June 2010 - Dec. 31, 2010

- |          |           |
|----------|-----------|
| 1. _____ | 9. _____  |
| 2. _____ | 10. _____ |
| 3. _____ | 11. _____ |
| 4. _____ | 12. _____ |
| 5. _____ | 13. _____ |
| 6. _____ | 14. _____ |
| 7. _____ | 15. _____ |
| 8. _____ | 16. _____ |

Signed: \_\_\_\_\_ Title: \_\_\_\_\_

**Please return this form by January 15, 2011 to Louise at the above address.  
She will then send a compiled list to Anne Parker, Department Chaplain.**

All Auxiliary members are also invited to attend The American Legion Post Everlasting and Religious Service which will be held on Friday, January 21, 2011 at 8:30 a.m.

**FROM: Jean Testruth, Fundraising Chairperson**

**Bring your contribution to Mid-Winter Conference for chances to win ...  
Suggested “prizes” — Valentine’s, Anniversaries, Birthdays, Easter,  
Weddings, etc.**

**Please keep your expense to \$30.00 and if no one from your unit plans to  
attend, you may simply send a \$30.00 contribution to the Department.  
Tickets will be \$1 each or 6 for \$5.00. Proceeds will go to the Depart-  
ment of South Carolina.**





**UNIT POPPY ORDER FORM  
2010/2011**

By Convention action, 1996, ALL UNITS are required to order a minimum of 100 poppies. Department Standing Rule # 16..."Every Unit is required to purchase a minimum of 100 poppies."

*Please remember that orders need to be in Department Headquarters no later than **November 30, 2010**. No deliveries to Units are guaranteed after this date.*

PRICE: \$110.00 per 1,000 poppies. Or, \$20.00 per 100 poppies

A check in the amount of \$\_\_\_\_\_ is enclosed for #\_\_\_\_\_ poppies.

Check #\_\_\_\_\_ Order Received at Department on \_\_\_\_\_.

Please mail poppies to:

Name: \_\_\_\_\_

Address: \_\_\_\_\_  
(No P.O. Box delivery, PLEASE)

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Phone # (including area code): \_\_\_\_\_

Date: \_\_\_\_\_ Ordered by: \_\_\_\_\_

Unit Name and #: \_\_\_\_\_

**\*DONATIONS:** Our Unit will **NOT** be ordering poppies this year. However, a donation to the Poppy Program is enclosed in the amount of \$ \_\_\_\_\_ (must be at least \$20.00)

Return order by November 30, 2010 to:

American Legion Auxiliary  
Department of South Carolina  
107 -A Legion Plaza Rd.  
Columbia, SC 29210

\*\* If you have any questions please call Department Headquarters at 803.772-6366\*\*

**For office use only:** Poppies shipped on \_\_\_\_\_

## Mid Winter Report

### VETERANS AFFAIRS AND REHABILITATION

Unit Participation: Homeless Veterans Activities: \_\_\_\_\_ Stand Downs: \_\_\_\_\_

Veterans Served: \_\_\_\_\_ Volunteer hours: \_\_\_\_\_ Cost to Unit: \$ \_\_\_\_\_

Welcome Home Celebrations sponsored by VA Facility: \_\_\_\_\_ No. Military Families

Served: \_\_\_\_\_ Vol.Hrs. \_\_\_\_\_ No.Volunteers: \_\_\_\_\_ Veterans Creative Arts Festival:

Donations Dept. or National: \$ \_\_\_\_\_ Vol. Hrs.: \_\_\_\_\_ Donations: Local \$ \_\_\_\_\_

Vol. Hrs.: \_\_\_\_\_ Veterans Served: \_\_\_\_\_ Ride to Recovery: Vol. Hrs. \_\_\_\_\_

In-kind or Monetary donations: \$ \_\_\_\_\_ Wounded Warriors Sponsored: \_\_\_\_\_

Amt. \$ \_\_\_\_\_ Support Spinning Recovery Labs/outdoor cycling at Military bases & VA

Facilities: \_\_\_\_\_ No. of Veterans/Military Families served: \_\_\_\_\_ Does your Unit

Support Fisher House: \_\_\_\_\_ No. Vol.: \_\_\_\_\_ Hrs.: \_\_\_\_\_ Unit Cost: \$ \_\_\_\_\_ VA Facilities:

No.of Units regularly Scheduled Vol.: \_\_\_\_\_ Occasional Vol.: \_\_\_\_\_ No. new Regularly

Scheduled Vo.: \_\_\_\_\_ No. New Occasional Vol.: \_\_\_\_\_ Field Services: \_\_\_\_\_ Home

Service Vol.: \_\_\_\_\_ Total Hours: \_\_\_\_\_ Veterans served: \_\_\_\_\_ Does your Unit promote

Special activities for Women Veterans/Military?: \_\_\_\_\_ Unit Cost: \$ \_\_\_\_\_

**American Legion Auxiliary  
Department of South Carolina  
Bulletin Subscription Form**

**NOTE:** The following people will automatically receive a bulletin by regular mail: Unit President, Unit Secretary/Treasurer, Department Officers, Department Chairmen and Past Department Presidents.

If you do not fall under one of the above and would like to receive a mailed copy of the Bulletin for the amount of \$15.00 per year, please fill out the subscription below and mail with a check attached to:

The American Legion Auxiliary  
Department of South Carolina  
107 A Legion Plaza Road  
Columbia, SC 29210

NAME: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

CITY: \_\_\_\_\_ STATE: \_\_\_\_\_ ZIP: \_\_\_\_\_

TELEPHONE: \_\_\_\_\_ CHECK AMOUNT : \_\_\_\_\_

UNIT NAME & NUMBER: \_\_\_\_\_

\*\*\*\*\*

If you would like to have the Bulletin e-mailed or faxed to you, please complete the following:

NAME: \_\_\_\_\_

FAX#: \_\_\_\_\_ EMAIL: \_\_\_\_\_

UNIT NAME & NUMBER: \_\_\_\_\_