

**2009 – 2010**  
**American Legion Auxiliary**  
**Unit Children & Youth Annual Report**

**Unit Name and Number** \_\_\_\_\_

**INSTRUCTIONS**

Completed Annual Report should be sent to:

**Shelia Garren, Children & Youth Chairman, 104 Neil Lane, Belton, SC 29627**

To ensure proper reporting credit for your Unit, The Chairman must receive your report by **May 15, 2010**. Retain a photocopy for your records.

**PART I**

**GENERAL INFORMATION**

Please total all Unit activities and complete the total for all Unit participation in the following Children & Youth objectives.

1. \_\_\_\_\_ National Family Week
2. \_\_\_\_\_ Children's Miracle Network
3. \_\_\_\_\_ Missing Children
4. \_\_\_\_\_ April is Children & Youth Month observance
5. \_\_\_\_\_ Halloween Safety
6. \_\_\_\_\_ Family Support Network
7. \_\_\_\_\_ Child Safety (drug abuse and youth suicide prevention, safety education)
8. \_\_\_\_\_ Other (please list on separate sheet)
9. Total number of hours of children & youth related volunteer service by Unit members  
\_\_\_\_\_
10. Total estimate of monies spent for administrative expenses by Unit (postage, printing, etc.) \$ \_\_\_\_\_
11. Did your Unit conduct a special Children & Youth project this year? \_\_\_\_\_ If yes, please briefly describe the project(s)

---

---

---

**PART II  
CHILDREN & YOUTH EXPENDITURES**

**SECTION A – Direct Aid**

Cash Given to needy children \$

Value of goods given to children \$

**Direct Aid Total \$**

**SECTION B – Contributions made to:**

American Legion Child Welfare \$

Children’s Miracle Network \$

**SECTION C – Other Charitable Contribution for Children at:**

Local Level \$

District Level \$

State Level \$

National Level \$

**TOTAL CONTRIBUTIONS \$**

**SECTION D – Special Programs**

Cost of parties, gifts, educational materials \$

**SECTION D – Totals \$**