

From the President:

Dear American Legion Auxiliary Ladies,

We would like to thank Erin Parker for the 13 months she served as Department Secretary. We also wish her well in all her life endeavors. We would also like to welcome Louise Winesett as interim Department Secretary. Louise is from Columbia and is a member of Unit #174 Irmo-St. Andrews.



I was honored to attend all four of the American Legion Auxiliary Christmas Gift Shops this year and spend an entire day at each facility. They were wonderful this year! Starting out on November 30th we were in Charleston at Johnson VA Hospital with Chairman Diane Harley, Vice Chairman Althea Holmes and Committee Member Barbara Evans. A total of 267 gifts were shopped for and wrapped that day. There were 12 Auxiliary volunteers and eight active duty soldiers.

December 1st we were in Columbia for the Dorn VA Hospital Gift Shop with Chairman Sallie Snider and Committee member Margaret Henderson. Committee member Patricia Neubert was not able to attend on Tuesday. On Monday, Dorn had 270 gifts shopped for and wrapped. There were 30 volunteers there helping on Tuesday.

The following Monday December 7th we were at Richard Campbell Veterans Nursing Home in Anderson. Chairman Terrie Mason had everything set for the veterans to go shopping. Vice Chairman Cinda DeHart was not able to be at the Gift Shop due to the death of her mom Doris Reichman. Ms. Reichman has attended the Gift Shop for several years and has donated numerous hand made items. She will be missed by everyone who attends RMCVNH Gift Shop. There was a total of 31 volunteers at the Gift Shop on Monday.

The last of the four Gift Shops this year was in Walterboro at Veterans Victory House, a beautiful facility. I attended this Gift Shop on Tuesday December 8th. This was my first time to be able to visit this Nursing Home. Chairman June Day and Committee Members Jeanette Trammell and JoAnne Boone did a great job getting everything set up and running the Gift Shop. Several churches and individuals brought in donated items. There were 15 volunteers at the Gift Shop on Tuesday.

I would like to thank everyone who attended, worked or sent funds to the Department to support the Gift Shops this year. You have helped make Christmas a wonderful time for a lot of veterans and their families. A time of year that can be so sad for someone in a nursing facility or a hospital. But thanks to the ALA there were a total of 183 volunteers at the four Gift Shops with a total of 1,805 gifts distributed.

I encourage each of the District Presidents to please send your District Meeting Report to the office as soon as possible after your meeting. Some of you have already done so.

Please help our Membership Chairman Bette McMorrow, by sending in your membership each week. Don't wait to accumulate members, send them as they come in to your unit. Ask someone today to join our Auxiliary. Again, thank you for all you do for our Veterans, without them we would not enjoy the freedoms we enjoy today. Take time to visit a veteran and tell them thank you for serving this great country.

Please check out our new web-site at www.aladsc.org. We are working to get it completed soon.

I pray each of you had a Wonderful Christmas and the New Year will be the best year our Auxiliary has ever had.

For God and Country,
Brenda Collins, President
5 Clingstone Drive
Taylors, SC 29687
(864) 244-8600
brendawcollins@charter.net

Still Time to Participate

**We started the year with our first fund raiser for the Dept. of South Carolina a
“Bakeless Bake Sale.”**

**If you have not sent your contribution in please do so. When everyone works
together, great things can be accomplished. If everyone participated we would not
have to have any other fundraisers
As of 12/29/09 we have received \$1640. 00.**

Brenda

CALENDAR FOR 2009-2010

Zone meetings will begin at 10:00 AM.

January 16, 2010 - **Zone 1 Meeting - Pelzer Unit 121, VP Shelia Garren**
Unit 121, 1610 Anderson Road, Williamston, SC 29697

January 22, 23 & 24, 2010 - Mid-winter Conference, Myrtle Beach Hilton
1-843-449-5000

February 20, 2010 - **Zone 4 Meeting - Little River Unit 186, VP Shirley Ashmore**
Unit 186, 4285 Pine Drive, Little River, SC 29566

February 28-March 3, 2010 - Awareness Assembly - Washington DC

March 13, 2010 - **Zone 2 Meeting - Spartanburg Unit 28, VP Sadie Morrow**
Unit 28, 94 West Park Drive, Spartanburg, SC 29306

March 27, 2010 - **Zone 3 Meeting - Charleston Unit 241, VP Carolyn Grant**
Unit 241, 3151 Rivers Avenue, N. Charleston, SC

April 30 – May 2 - National Membership Workshop - Indianapolis, Indiana

June 4, 5 & 6, 2010 - ALA Dept of SC Convention - Greenville, SC - Hyatt Regency Hotel
1-800-233-1234

June 13 - 19, 2010 - Palmetto Girls State, Presbyterian College, Clinton, SC



MEMBERSHIP



Thanks to all of you who have sent in membership. At present we are at **57%** of our National goal. National has changed target dates and our next one with **75%** is **January 6th**. Our next target date for the Department is **January 29th** with a target of **75% also** – so get busy!! I know we can do this!!!

Our “**Lady Bug Plaques**” have switched Zones, Districts and Units The highest percentages in membership were **Zone 2 with 69%** and **District 5 with 80%**. The Unit in each of the four Zones was: **Zone 1 – Aiken Unit 26 – 136%**, **Zone 2 – Winnsboro Unit 16 – 105%**, **Zone 3 – Lexington Unit 07 – 112%** and **Zone 4 – Nichols Unit 82 – 95%**. Twenty nine Units were awarded certificates for 65% membership. A job well done!!!! Get your percentages up and give the **Lady Bugs** new homes. They will change **March 15th**.

Remember we are also giving out **Lady Bugs** to the Units with the highest increase in actual new members. Each Unit is encouraged to use their skills, activities and enthusiasm to achieve their membership goals.

Secretarial Problems with Membership.

In order for the office to credit Units with membership and to forward membership to National proper paperwork has to be submitted. The following are problems that we are encountering daily at the office.

1. Transmittal Forms **MUST BE USED** when sending in Membership. Do not use plain paper.
2. Use the **MEMBER DATA FORM** to change name and/or address, to transfer a member or to report a death. It is not acceptable to send in a photocopied Member Data form. You Must send in the **WHITE AND YELLOW** carbon copy pages of the **MEMBER DATA FORM**. The White will be sent to national, the yellow is filed at the department and the Unit keeps the pink portion. If you are out of member data forms call the office and request more, but do not send in a photocopy of a member data form
3. **LIST** Senior and Junior members separate on back of Transmittal Form
4. Use only current **2010** Membership cards – **DO NOT CROSS** out other years and change to 2010 – If you need additional 2010 cards – please call office and they will be sent. .
5. When using blank 2010 cards make sure you put **UNIT NUMBER** on the cards submitted.

Lastly---- At Convention in June 2009 in was voted and approved that the State dues will increase to \$14.00.

Section 3. The per capita dues shall be two dollars (\$2.00) per annum for Junior members, and fourteen (\$14.00) per annum for Senior members to become effective July 1, 2010 with the 2010-2011 dues. This will necessitate each Unit submitting to the Department nineteen (\$19.00) per capita for Senior members to cover fourteen (\$14.00) Department dues and five (\$5.00) National dues and three dollars twenty five (\$3.25) per capita for Junior members to cover two (\$2.00) Department dues and one dollar twenty five cents (\$1.25) to cover National dues.

Bette McMorrow, Sr.VP
Membership Chairman
Timbet1@aol.com
843-281-8513 (home) 843-995-0345 (cell)



- If you have not sent in your 2009/2010 Unit Officers form, please send it in!
-
- Bulletins are mailed bimonthly and are broken down by the following pairings:
 - August/September
 - October/November
 - December/January
 - February/March
 - April/May
 - June/July
- Article Submissions are due by the following dates:
 - December/January - December 16th
 - February/March - February 16th
 - April/May - April 16th
 - June/July - June 16th
- Please submit all articles via email to auxaladsc@att.net. I will send an email responding that I have received your email and the attachment has opened correctly. In the subject box, please include the name of the article and months of bulletin. For example: President's Article April/May bulletin.
- Bulletin Subscriptions: Bulletins are automatically sent to Unit Presidents, Unit Secretaries/Treasurers, Department Officers, Department Chairmen, and Past Department Presidents. If a member of your Unit would like to receive a bulletin they must mail the bulletin subscription request form and send \$15.00 YEARLY.
- Poppies will be mailed at the end of February. If you have not sent in your poppy order or donation please do so as soon as possible.
- **NEW PHONE NUMBERS!!!!**
 - The new phone number for the American Legion Auxiliary:
 - 803-772-6366
 - Fax: 803-772-6284
 - New Email Address - auxaladsc@att.net .Please send all emails to this address. Also please take advantage of our new website as mentioned in the President's letter; www.aladsc.org

Thanks for your help!
Louise Winesett
Interim-Department Secretary

Chaplain's Report

Greetings and special thanks to all unit Chaplains and Presidents who responded to the request for an electronic means of communicating. To date, those who have provided me with their email address are:

		<u>Unit</u>
Mary Barnes	laddn@bellsouth.net	26
Joye M Santmier	jmsantmier@aol.com	71
Edna Palmer	DRWMLAW@bellsouth.net	120
Anne T Earnest	anneearnest@bellsouth.net	121
Edna E Logan	BevJimp@aol.com	140
Anne W Parker	annewparker@yahoo.com	186

This Issue's Inspirational Message is provided by Chaplain Anne Earnest of Unit 121:

CRABBY OLD MAN

When an old man died in the geriatric ward of a nursing home in North Platte, Nebraska, it was believed that he had nothing left of any value. Later, when the nurses were going through his meager possessions, they found this poem. Its quality and content so impressed the staff that copies were made and distributed to every nurse in the hospital.

One nurse took her copy to Missouri. The old man's sole bequest to posterity has since appeared in the Christmas edition of the News Magazine of the St. Louis Association for Mental Health. A slide presentation has also been made based on his simple, but eloquent, poem. And this little old man, with nothing left to give to the world, is now the author of this 'anonymous' poem winging across the Internet.

CRABBY OLD MAN

What do you see nurses? What do you see?
What are you thinking when you're looking at me?
A crabby old man, not very wise,
Uncertain of habit with faraway eyes?
Who dribbles his food and makes no reply.
When you say in a loud voice, 'I do wish you'd try!'
Who seems not to notice the things that you do.
And forever is losing a sock or shoe?
Who, resisting or not lets you do as you will,
With bathing and feeding the long day to fill?
Is that what you're thinking? Is that what you see?
Then open your eyes, nurse, you're not looking at me.

(continued next page)

I'll tell you who I am, as I sit here so still,
As I do at your bidding, as I eat at your will.
I'm a small child of ten with a father and mother,
Brothers and sisters who love one another.
A young boy of Sixteen with wings on his feet
Dreaming that soon now lover he'll meet.
A groom soon at Twenty my heart gives a leap.
Remembering, the vows that I promised to keep.
At Twenty-Five, now I have young of my own
Who need me to guide And a secure happy home.
A man of Thirty, my young now grown fast,

Bound to each other with ties that should last.
At Forty, my young sons have grown and are gone,
But my woman's beside me to see I don't mourn.
At Fifty once more, babies play 'round my knee,
Again, we know children my loved one and me.

Dark days are upon me. My wife is now dead.
I look at the future, I shudder with dread.
For my young are all rearing young of their own
And I think of the years and the love that I've known.
I'm now an old man and nature is cruel.
Tis jest to make old age look like a fool.
The body, it crumbles, grace and vigor, depart.
There is now a stone where I once had a heart.
But inside this old carcass, a young guy still dwells,
And now and again my battered heart swells.
I remember the joys, I remember the pain.
And I'm loving and living life over again.
I think of the years all too few gone too fast.
And accept the stark fact that nothing can last.

So open your eyes, people, open and see
Not a crabby old man.

Look closer . . . see ME!!

Remember this poem when you next meet an older person who you might brush aside without looking at the young soul
within we will all, one day, be there, too!

PLEASE SHARE THIS POEM

The best and most beautiful things of this world can't be seen or touched
They must be felt by the heart. God Bless

GOD BLESS - - - THE REASON FOR THIS SEASON- - - AND ALL OF ITS REFLECTIONS LISTED IN THIS POEM.

***FATHER WE PRAY FOR CONTINUED PEACE ON OUR HOMELAND, THE JOY
OF VICTORY AND FOR HAPPINESS IN OUR HEARTS. AMEN***



Empowering Women, Inspiring Communities

Auxiliary in the News

NATIONAL NEWS

As you know, this year we are celebrating “*90 years of Service not Self*”, a milestone!

Ninety years have brought about more than a few changes to this world and so have we. Sometimes, our changes were in response to world events and then there were times that, with our *American ingenuity*, we found it necessary to change this world ourselves, for the better of course. We thank GOD for blessing us throughout these ninety years to have grown, in number, to being the world’s largest women’s organization; the world’s largest women’s *patriotic service* organization, that is! In honor of the sacrifice of those who gave us the opportunity to join this great organization and to make this unique history, give yourself a hug! Now, ask yourself: “*what am I doing to contribute to the existence of this wonderful women’s patriotic organization 90 years from now?*” Visit the Membership Report before you reach out to help the units that need to achieve 100% Membership like you and your unit have done. Your advice just may be what is needed to help us get there. After all, *Americanism* does include all of US!

NEWS THAT EMPOWER OUR WOMEN AND INSPIRE OUR COMMUNITIES

First, let’s congratulate our District Presidents for the educating and informative District Meetings they held this year. Ladies, attendance and support of your meetings were noticeably “*good*” because “*the word got around*” as to “*what went on during those meeting(s)*”. When the members learned that they could learn something to use for the betterment of their volunteer service to our veterans and their families, they supported you. Congratulations!

UNIT 15/SUMTER

American Legion Auxiliary Sumter Unit #15 met on Nov 2nd. Forty-eight members were present and one guest. Unit #15 reached 75 percent of its membership goal. Guest speaker was past Department President Catherine Gail Gibbs. Several members will bring gifts for the Dorn VA Christmas Gift Shop on Dec 1st. Members will join the Legion members for the annual Christmas party on Dec 7th. Volunteers will help decorate for the party. Our VA&R group visited National Health Care, Sumter Health Rehab East and West, Sterling House, and Hopewell nursing homes on November 10th and presented veterans with toiletry items gift bags. Eleven members were presented Certificates of Appreciation in honor of American Education Week.

UNIT 24/NEWBERRY

“Merry Christmas to everyone”. Although several of Unit 24’s members have been sick for most of the 2009 year and unable to participate in quite a bit of our activities, I am proud, very proud to report that Unit 24 did achieve most of its’ goals. We sold Poppies at Wal-Mart, sent girls to Girls State, sponsored and treated the girls and their parents to our annual Girls’ State Dinner, delivered meals to homebound Senior Citizens, sponsored a *back to school* fund raiser, canned items and baked cookies that we donated to Newberry’s *October Fest*, we participated in the Newberry Veterans’ Day Parade and, at present, we

(continued on next page)

are collecting and donating coats and other things to the *Manna House*. 2010 Trips are available for *Special people* by Special Tours. For more information about these tours contact Ethel Baldwin at (864) 998-4543, Brenda Clapp at (803) 364-4478 and/or Lillian Leavell at (803) 267-7973.

***NOTE** (from *Mary Outin*)⁹ **Lillian Leavell**, who serves as Unit 24's President, has been honored by the President's Council on Service and Civic Participation with recognition and appreciation for her thirteen years of outstanding volunteer to her community, this great State, and to our Nation. The President's Council on Service and Civic Participation includes the Corporation for National & Community Service and the USA Freedom Corps. In conjunction with the aforementioned organizations, The National Association of Retired and Senior Volunteer Program Directors awarded Lillian with the President's Volunteer Service Gold Award for more than thirteen years of volunteer service during an annual program of distinction and with a written letter of congratulations. In addition to all of the above commitments and activities rendered by Unit 24 this year. Lillian was personally challenged with sickness and the sickness and hospitalizations of her own family members. May GOD bless Lillian to continue to freely give of her time to others for many, many years to come.

Also, let's keep all of our current Department Officers in prayer and ask GOD to continue to bless them to make progress in accomplishing the Department's goals and objectives during this 2009 – 2019 year/term.

If you have not visited our Department Website, please visit it soon - - - I think you will be pleasantly surprised. Please take note of our new E-Mail address:

auxaladsc@att.net

My contact information is: Mary Outin

P O Box 3393
Columbia, S C 29230
(803) 736-5743 or (803) 736-9566
maryloutin@bellsouth.net

Merry Christmas and Happy New Year

What is the Auxiliary Emergency Fund?

The Auxiliary Emergency Fund was first established forty years ago, in 1969 to provide assistance to fellow members, forty years later its an excellent example of Women helping Women.

Temporary assistance to eligible member during a time of financial crisis when no other source of aid is available to pay for shelter, food and utilities.

Temporary assistance for food and shelter to eligible members related to weather-related emergencies and natural disasters.

Temporary assistance for education training for eligible members who, because of changes in their life, become the main means of support for their family. This education assistance is meant to help members obtain necessary skills and training needed to enter or re-enter the workforce for needed to upgrade skills and training to obtain a better-paying position.

Assistance will not be granted to pay accumulated debt. The intent of this fund is to help members who have suffered a financial setback and is meant to be a bridge until financial stability to reestablished.

Who's Eligible: Members of the American Legion Auxiliary who have maintained membership for at least the immediate past two consecutive years and have paid their dues for the current administrative year.

Amount of Grants: The maximum amount of any grant is \$2,400 and may be dispersed in one, two or three monthly payments. Payments may be made directly to a member or, at the discretion of the Grant Committee, to a mortgage company, utility company or educational institution.

Grant Applications: Grant applications may be obtained fro your Department Secretary or found on-line at www.legion-aux.org, click on programs, then Auxiliary Emergency Fund, then on resources and download the application for assistance.

Important Grant Application Instructions to Units: This application is based solely on the information supplied by the applicant. Please be sure the applicant attaches any receipts, invoices or copies of bills that are requested. The narrative portion of the application is the applicant's opportunity to tell her story to the Grant committee. When filling out the application, please type or print neatly to ensure the legibility. Be sure to include other sources of funding you are seeking or intend to seek. The Unit President and Secretary must verify all information, sign the application then forward to your Department Secretary.

Please support the AEF in your Unit by publicizing and educating members in the availability of the AEF in a time of need.

Forty years of Women helping Women is what the American Legion Auxiliary is all about.

Submitted by
Catherine Gibbs, AEF Chairman
cathygail@truvista.net

EDUCATION Southern Division



TO: Department Education Chairman
Barbara P. Leaphart
125 Grace Street
Lexington, SC 29072
803-520-6206

FROM: Marie Adams, Southern Division Education Chairman

Fall is around the corner. I'm sure that most of you will soon be enjoying the colorful scenery as the trees and leaves turn to their fall colors.

A mid-year report will be requested by December 15th. This information is necessary so our National Chairman can compile her report for the Awareness Assembly. Wouldn't it be great if the Southern Division could be highlighted in her report? Each Department Chairman needs to send me information on the activities that have occurred in your Department. This report can include Unit Activities as well as Department Activities. I'm looking forward to all the great things your Department will be reporting. I will compile all of the information I received and forward on to the National Chairman.

When we think of Fall, it reminds us that many students will be returning to school to further their education and many of them will be seeking financial help. Your Units and Department can assist them by providing them with a "Need a Lift" book. This book lists and explains educational opportunities, careers, loans, scholarships and employment. It is published by the American Legion and is available from National Emblem Sales. You may access the book on the web at www.needalift.org. For those of you who might not have internet access, you may order a hard copy. Send your check or money order for \$4.95 to the following address:

Need a Lift?
National Emblem Sales
PO Box 1050
Indianapolis, IN 46206

"STUDENTS TODAY, LEADERS TOMORROW"

Unit Activities

During the past six months, Unit 241 has been busy working hard toward activities for the community.

During the Months of August-Back to School Gala (Serving over 45 children with school supplies and backpacks)

Calvin Dean's Fun Day, at the Community Center (100 children attended)

September-Oyster Roast, along with the Legion Family (Proceeds went toward feeding the Homeless)

October-Children's Halloween Party (85 children of the Community attended)

Practicing Halloween Safety

November-Auxiliary and Legion Family fed 476 people from the surrounding homeless shelter/nursing homes

December-Christmas Party for the Children of the community was held, over 45 gifts were given out along with toys.

December 31st-New Years Eve Dance will be held December 31, 2009

Submitted by Carolyn Grant

Constitution and Bylaws

To: Unit President and Constitution an Bylaws Chairmen

It has been brought to my attention that there are still Units who do not have a copy, of their Constitution and Bylaws on file. If you need help in updating or getting a Constitution and Bylaws, started for your unit, please contact me so we can began working on this as soon as possible.

Carolyn R. Grant
3151 Rivers Avenue
North Charleston SC 29405

(843)270-3711

EMAIL: carolynr.grant@yahoo.com



**American Legion
Auxiliary**
Department of South Carolina
Mid-Winter Conference Agenda
January 22 – 24, 2010

Friday, January 22, 2010

11:00 p.m. -- 3:00 p.m. Registration

(Everyone must pay to have a nametag to be admitted to the assembly.)

2:00 p.m.

American Legion Auxiliary Opening Session (Palisades H & I Room)

Call to Order – Brenda Collins, Department President

Invocation – Mary Outin, Chaplain

Presentation of Colors

Pledge of Allegiance

Preamble

Introduction of Past Department Presidents –

NEC Catherine Gail Gibbs

Introduction of Head Table – Brenda Collins

Introduction of the National Guest

Martha Corriher, National Junior Activities Chairman

Our new web-site and how it can help us

Martha Corriher, National Junior Activities Chairman

-----Meeting Recessed-----

4:00 p.m.

**Finance Committee & Audit Committee Meeting
(Palisades H & I Room)**

Meeting resumes at 8:30 a.m.

American Legion Auxiliary Agenda continued...

Saturday, January 23, 2010

7:30 a.m. – 11:00 a.m. Registration

(Everyone must pay and have nametag to be admitted to the assembly.)

8:30 a.m.

Call to Order – Brenda Collins, Department President

Invocation – Mary Outin, Chaplain

Introduction of Head Table – Brenda Collins

Department Work Shop...

How we can help the Gift Shop process – Terrie Mason & Cinda DeHart

Question and Answer session:

11:30 a.m. – 1:00 p.m. Lunch own your own

1:00 p.m.

Executive Board Meeting (Palisades H & I Room)

2:30 p.m.

American Legion Auxiliary Meeting Reconvenes

National Guest Martha Corriher -

Question and Answer session:

Announcements – Louise Winesett

Credentials Report – Louise Winesett

Valentine Basket Raffle – Jean Testruth

Benediction – Mary Outin, Chaplain

Retirement of Colors

Adjournment of 2010 Mid-Winter Conference

Sunday, January 24, 2010

8:00 a.m.

Buffet Breakfast – Dunes Ballroom

9:00 a.m.

Worship Service – Dunes Ballroom

***Note – All meeting times and room locations are subject to change**

**American Legion Auxiliary
Mid-Winter Conference
Pre – Registration
January 22-24th 2010**

Mid-Winter Conference to be held: Myrtle Beach Hilton, 10000 Beach Club Drive, Myrtle Beach, SC

Senior registration: \$20.00 each

Junior registration: \$5.00 each

Please have form and money to the Department no later than January 13th, 2010.

The following **senior members** of Unit Name & # _____

Would like to pre-register for the department Mid-Winter Conference (**\$ 20.00 each**)

A check in the amount of \$ _____ is enclosed. Additional names can be put on the back of this form or separate piece of paper.

_____, _____
_____, _____
_____, _____
_____, _____

The following **junior members** of Unit Name & # _____

Would like to pre-register for the Department Mid-Winter Conference (**\$ 5.00 each**)

A check in the amount of \$ _____ is enclosed. Additional names can be put on the back of this form or separate piece of paper.

_____, _____
_____, _____
_____, _____

The following members would like to attend the **Sunday Morning Breakfast at the cost of \$19.00 each.**

(Assorted Juices, chef's selection of fresh fruit, scrambled eggs, stone ground grits with cheddar cheese, sausage links & bacon, buttermilk biscuits with sausage gravy, regular and decaf coffee & tea) A check in the amount of \$ _____ is enclosed. Additional names can be put on the back of this form or separate piece of paper.

_____, _____
_____, _____
_____, _____
_____, _____

Please return by **January 13th, 2010** to: **American Legion Auxiliary
Department of South Carolina
107A Legion Plaza Road
Columbia, SC 29210**

AMERICAN LEGION AUXILIARY
DEPARTMENT OF SOUTH CAROLINA

2011 UNIT DUES

The dues amount listed below will be printed on the 2011 membership renewal notices that will be mailed to each senior member of your unit. Please print the name and address that will be printed on each renewal notice showing where your members are to mail their dues for your Unit. CHANGES IN THE DUES AMOUNT ON YOUR RENEWAL NOTICES WILL NOT BE MADE UNLESS WE RECEIVE A SIGNED DUES FORM FROM YOUR UNITS.

UNIT # _____

2011 SENIOR DUES OF THE UNIT WILL BE: _____

2011 JUNIOR DUES OF THE UNIT WILL BE: _____

Name of the person that will receive the 2011 dues and membership cards

Address of the person that will receive the 2011 dues (street or PO Box)

City

State

Zip Code

Area Code and Phone Number of the person who will receive 2011 dues

Membership Number of person who will receive 2011 dues

Signature of person filling out form

PLEASE COMPLETE AND RETURN BY FEBRUARY 5, 2010

TO:

American Legion Auxiliary
Department of South Carolina
107A Legion Plaza Road
Columbia, SC 29210

*Please remember that \$19.00 for senior members will be sent to the Department for the 2011 membership year. Please adjust your dues accordingly.

2011 MEMBERSHIP CARDS CANNOT BE MAILED OUT TO THE UNITS
UNLESS THIS INFORMATION IS PROVIDED TO HEADQUARTERS.

Please send in all information by the due date so that it can be forwarded to National.



**UNIT POPPY ORDER FORM
2009/2010**

By Convention action, 1996, ALL UNITS are required to order a minimum of 100 poppies. Department Standing Rule # 16..."Every Unit is required to purchase a minimum of 100 poppies."

*Please remember that orders need to be in Department Headquarters no later than **November 30, 2009**. No deliveries to Units are guaranteed after this date.*

PRICE: \$110.00 per 1,000 poppies. Or, \$20.00 per 100 poppies

A check in the amount of \$_____ is enclosed for #_____ poppies.

Check #_____ Order Received at Department on _____.

Please mail poppies to:

Name: _____

Address: _____
(No P.O. Box delivery, PLEASE)

City: _____ State: _____ Zip: _____

Phone # (including area code): _____

Date: _____ Ordered by: _____

Unit Name and #: _____

***DONATIONS:** Our Unit will **NOT** be ordering poppies this year. However, a donation to the Poppy Program is enclosed in the amount of \$_____ (must be at least \$20.00)

Return order by November 30, 2009 to:

American Legion Auxiliary
107A Legion Plaza Road
Columbia, SC 29210

** If you have any questions please call Department Headquarters at 803.772.6366**

For office use only: Poppies shipped on _____

**American Legion Auxiliary
Department of South Carolina
Bulletin Subscription Form**

Note: The following people will automatically receive a bulletin by regular mail; Unit President, Unit Secretaries/ Treasurers, Department Officers, Department Chairmen, and Past Presidents.

If you do not fall under one of the above and would like to receive a mailed copy of the Bulletin for the amount of \$15.00 for the year, please fill out the subscription form below, enclose a check and mail to the ALA, Dept. of South Carolina, 107A Legion Plaza Road, Columbia, SC 29210.

Name: _____

Address: _____

City: _____ State: _____ Zip: _____

Telephone #: _____ Check enclosed for \$ _____

Member of Unit (Name & Number): _____

Email Address: _____

**American Legion Auxiliary
Department of South Carolina
E-Mail/ Fax Bulletin Subscription Form**

If you would like to subscribe free of charge for an email/ fax copy of the bulletin, please fill out the email/ fax subscription form below (Anyone may receive this, even if they receive a hard copy in the mail):

Name: _____

Email Address: _____

Fax #: _____

**American Legion
Auxiliary
Zone 1
Department of South Carolina**

To: Department Officers, Committee Chairman, and Districts 4, 5, 6 & 7

From: Sheila Garren, Zone 1 Vice President

Subject: Zone 1 Annual Meeting

Date: January 16, 2010

Time: Registration and Coffee 9:00am until 10:00am
Meeting begins at 10:00am with District Reports
(3 to 5 Min. limit, please)

Place: American Legion Post 121 - 1610 Anderson Dr. - Williamston, SC 29697
Contact Phone # the day of the meeting (864) 630-1439

Lunch: Sandwich platter with chips and drinks. The cost is \$10.00 per person.
Meeting to resume at 1:00 pm if necessary.

Please RSVP to Sheila Garren, (864)630-1439 or sgarren50@yahoo.com by January 12, 2010.

**For God and Country,
Sheila Garren
Zone 1 Vice President**